

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>2-1-2010</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>John Allen Brooks</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>8-3-2006</u>	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div> <u>1010 MARKET ST.</u> <u>CHATT</u> <u>TN</u> <u>37402</u> <u>266-9404</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div> <u>4808 ALABAMA AVE</u> <u>CHATT</u> <u>TN</u> <u>37409</u> <u>821-5813</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>D.6 COUNTY Comm.</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>RICHARD THURMAN, JR</u>	
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-between; font-size: small;"> <div> <input type="checkbox"/> FIRST QUARTER             <input type="checkbox"/> SECOND QUARTER             <input type="checkbox"/> THIRD QUARTER             <input type="checkbox"/> FOURTH QUARTER </div> <div> <input type="checkbox"/> PRE-PRIMARY             <input type="checkbox"/> PRE-GENERAL             <input type="checkbox"/> MID-YEAR SUPPLEMENTAL             <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL </div> </div>			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-1-2009</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>1-15-2010</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> <u>John Allen Brooks</u> signature of candidate             </div> <div> <u>1-28-10</u> date             </div> <div> <u>Richard Thurman Jr</u> signature of political treasurer             </div> <div> <u>01-28-10</u> date             </div> </div>			
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> <u>Candace Chambers</u> signature of witness             </div> <div> <u>1.28.10</u> date             </div> <div> <u>Candace Chambers</u> signature of witness             </div> <div> <u>1.28.10</u> date             </div> </div>			
12. SUMMARY <div style="margin-top: 10px;">             a. BALANCE ON HAND LAST REPORT ..... \$ <u>638.99</u>              b. TOTAL RECEIPTS THIS PERIOD ..... \$ <u>7602.38</u>              c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ <u>2817.09</u>              d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ <u>5424.28</u>              e. TOTAL LOANS OUTSTANDING ..... \$ <u>8000.00</u>              f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ <u>0</u> </div>			



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <div style="text-align: center; font-family: cursive; font-size: 1.2em;">John Allen Brooks</div>	14. REPORT COVERING THE PERIOD FROM: <u>7/1/09</u> TO: <u>1/15/10</u>
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**RECEIPTS**  
 15. CONTRIBUTIONS (other than loans and interest)
 

a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>2400.-</u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>5200.-</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>7600.-</u>

 16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0  
 17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 2.38  
 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 7602.38

**DISBURSEMENTS**  
 19. EXPENDITURES (other than loan payments)
 

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
ELECTION Commission	\$ <u>35.00</u>
UNITY Group	\$ <u>100.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) .....	\$ <u>135.00</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u>2682.09</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u>2817.09</u>

 20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0  
 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 2817.09

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ _____
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ _____
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <u>0</u>

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ _____
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ _____
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....	\$ <u>0</u>



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>John Allen Brooks</i>				2. REPORT COVERING THE PERIOD FROM: <i>7/1/09</i> TO: <i>1/15/10</i>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)						<i>5200.00</i>



## Itemized statement of contributions greater than \$100

Date	Contributor	Address	City	Stat	Zip	Occupation	Employer	Primary	General	Amount
8/22/2009	H Grant Law, Jr	PO Box 1367	Chattanooga	TN	37401	retired		\$ 200.00		
9/2/2009	Virginia Love	5325 Fairview Rd	Hixson	TN	37343	Attorney	Baker, Donelisc	\$ 200.00		
9/7/2009	Jay Ku	640 E Crest Rd Apt 1	Chattanooga	TN	37404	Attorney	self	\$ 200.00		
9/3/2009	Michelle Donina	916 Valewood Dr	Signal Mtn	TN	37377	housewife		\$ 200.00		
9/3/2009	Pamela Ladd	3417 Fleeta Ln	Chattanooga	TN	37416	business owne	self	\$ 200.00		
9/3/2009	Thomas Crutchfield	424 Georgia Ave	Chattanooga	TN	37403	Attorney	self	\$ 200.00		
9/8/2009	Anuj Chandra	8208 Gatehouse Crossi	Chattanooga	TN	37411	doctor	self	\$ 200.00		
9/3/2009	Charles Dupree	1000 Market St	Chattanooga	TN	37402	Attorney	self	\$ 250.00		
9/3/2009	Richard Thompson	4125 Quarry View	Chattanooga	TN	37415	architect	self	\$ 250.00		
9/1/2010	TCRC PAF	2544 Elm Hill Pike	Nashville	TN	37214			\$ 300.00		
9/1/2009	Paul Smith	801 Belvoir Hills Dr	Chattanooga	TN	37412	education	TN	\$ 500.00		
9/3/2009	C Leland Davis	508 E 5th St	Chattanooga	TN	37403	Attorney		\$ 500.00		
8/31/2009	Betty Brooks	9101 Amos Rd	Ooltewah	TN	37363	retired		\$ 1,000.00		
9/3/2009	Stuart James	329 Bluff View Ave	Signal Mtn	TN	37377	Attorney		\$ 1,000.00		
								\$ 5,200.00		

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# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>John Allen Brooks</i>		2. REPORT COVERING THE PERIOD FROM: <i>7/1/9</i> TO: <i>1/15/10</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name <i>Michael</i>	Middle Name	Purpose of Expenditure <i>PRINTING</i>	Amount of Expenditure <i>\$ 204.24</i>
Last Name/Business Name <i>Abdelman</i>			
Address <i>815 CHESTNUT ST</i>			
City <i>Chatt.</i>	State <i>TN</i>	Zip Code <i>37402</i>	
First Name <i>Candace</i>	Middle Name	Purpose of Expenditure <i>phone BANKING</i>	Amount of Expenditure <i>\$ 120.00</i>
Last Name/Business Name <i>ChenKos</i>			
Address <i>9105 AMOS RD</i>			
City <i>Doltewah</i>	State <i>TN</i>	Zip Code <i>37363</i>	
First Name	Middle Name	Purpose of Expenditure <i>EVENT</i>	Amount of Expenditure <i>\$ 1857.85</i>
Last Name/Business Name <i>Chatt. Choo Choo</i>			
Address <i>MARKET ST</i>			
City <i>Chatt.</i>	State <i>TN</i>	Zip Code	
First Name <i>Greather</i>	Middle Name	Purpose of Expenditure <i>phone BANKING</i>	Amount of Expenditure <i>\$ 225.00</i>
Last Name/Business Name <i>TINKER</i>			
Address <i>4465 Luna Ln</i>			
City <i>Chatt.</i>	State <i>TN</i>	Zip Code <i>37411</i>	
First Name <i>Nadine</i>	Middle Name	Purpose of Expenditure <i>Phone BANKING</i>	Amount of Expenditure <i>\$ 150.00</i>
Last Name/Business Name <i>VARNELL</i>			
Address <i>803 Edding St</i>			
City <i>Chatt</i>	State <i>TN</i>	Zip Code <i>37407</i>	
First Name <i>Cynthia</i>	Middle Name	Purpose of Expenditure <i>phone BANKING</i>	Amount of Expenditure <i>\$ 120.00</i>
Last Name/Business Name <i>TAYLOR</i>			
Address <i>112 Lawn St.</i>			
City <i>Chatt</i>	State <i>TN</i>	Zip Code <i>37405</i>	
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>2677.09</i>

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>John Allen Brooks</i>				2. REPORT COVERING THE PERIOD FROM: <i>7/1/09</i> TO: <i>1/15/10</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>2677.09</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)						
First Name <i>Terri</i>		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Varnell</i>				<i>phone Banking</i>		<i>150.00</i>
Address <i>803 Edding ST</i>						
City <i>CHATT</i>		State <i>TN</i> Zip Code <i>37407</i>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>UBS</i>				<i>ReFund for BANK fee LIST RPT.</i>		<i>&lt;145.00&gt;</i>
Address <i>MLK Blvd</i>						
City <i>CHATT</i>		State <i>TN</i> Zip Code <i>37402</i>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name						
Address						
City		State Zip Code				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name						
Address						
City		State Zip Code				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name						
Address						
City		State Zip Code				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name						
Address						
City		State Zip Code				
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					<i>2682.09</i>	



## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <div style="font-size: 1.2em; font-family: cursive;">John Allen Brooks</div>				2. REPORT COVERING THE PERIOD FROM: <div style="font-size: 1.2em; font-family: cursive;">7/1/09</div> TO: <div style="font-size: 1.2em; font-family: cursive;">1/15/10</div>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name <div style="font-size: 1.2em; font-family: cursive;">John</div>		Middle Name		Outstanding Loan Balance (Beginning of Period) <div style="font-size: 1.2em; font-family: cursive;">8000.00</div>		Loans Received <div style="font-size: 1.2em; font-family: cursive;">0</div>	
Last Name/Organization Name <div style="font-size: 1.2em; font-family: cursive;">Brooks</div>				Loan Payments <div style="font-size: 1.2em; font-family: cursive;">0</div>		Outstanding Loan Balance (End of Period) <div style="font-size: 1.2em; font-family: cursive;">8000.00</div>	
Address <div style="font-size: 1.2em; font-family: cursive;">4808 ALABAMA AVE</div>				Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan <div style="font-size: 1.2em; font-family: cursive;">10/20/08</div>	
City <div style="font-size: 1.2em; font-family: cursive;">CHATT</div>		State <div style="font-size: 1.2em; font-family: cursive;">TN</div>		Zip Code <div style="font-size: 1.2em; font-family: cursive;">37409</div>			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period) <div style="font-size: 1.2em; font-family: cursive;">8000.00</div>		Loans Received <div style="font-size: 1.2em; font-family: cursive;">0</div>	
				Loan Payments <div style="font-size: 1.2em; font-family: cursive;">0</div>		Outstanding Loan Balance (End of Period) <div style="font-size: 1.2em; font-family: cursive;">8000.00</div>	

